Rebirth of Hebrew Medicine

The repulsion and gut fear that most people will feel when hearing of a dreadful plague such as Ebola, what is the right thing to do according to the ancient text of the Sacred Scriptures? Most people would say, have compassion and mercy on those victims. Most will NOT mention the stipulated instructions (as given in Torah) for the reversal of a dreadful plague because it is NOT widely available in modern versions. Hidden in the textual evidences are treasures long hidden since the conquests of the ancient heathen Un-holy Roman Empire where Constantine ordered a change of the version to reflect his world view of animal sacrifice to appease his idolatry. Millions died refusing his philosophy and millions continue to perish today because corrupt religion has tightly held to traditions of man instead of becoming scholars of the WORD of GOD. The good news is that the unraveling of the encoded message of the Torah's Cure for the Incurable is now available to those seekers of truth. The ancient texts describe acupuncture and meridian fields of the body were to be utilized for the cure and are introduced within this document.

How is this presented most unique by our research? Part of the doctorate studies in 2005 conducted by Dr. Heidi Crawford-Yellen and Rabbi Ben-Hayil Yellen were to demonstrate through modern technology of the Torah laws of clean and unclean and its identifying unique patterns. The terminology "Rebirth of Hebrew Medicine" was given at that time. The solving of ancient Biblical mysteries was with science. The volunteers that touched the products hidden in a paper bag were unaware of the test subject. The terminology of 'clean' status was identified as highly charged with highest level of cellular charge and specific blue colors whereas the unclean status was identified as dis-charged where the individual touching known unclean items was noted to plummet into dark areas along with chaotic multiple colors on the computer analysis. Utilizing this ancient "clean - high light energy" pattern for helping reestablish communication from surviving nerves and muscle fibers within the body for those individuals with paralysis or nerve degeneration in our case studies revealed patterns that hold exciting hope for clues of cure.

The part of the cure is to stop injury to the body of the "unclean" and start healing by reestablishing "clean" status. The test study revealed a disconnection of the body electric cellular charge for the 'unclean category' either to hear foul language or a lie, nearness of mold, touch or gaze at a prohibited Achans Shinar garment[1] (i.e. a blend of wool and linen or a man-made black textile or item), touch of a menstruating woman, touching of corpses of creature flesh (deep sea fish, chicken, lamb, beef as well as pork), honey bee honey, eggs of chickens; all were with the negative effects of diminished lights of the volunteers connected to the computer testing fields. Determining the Biblical classification of unclean until the "even" was determined to be a time where there was diminished or changing of the lights yet

[11] Joshua 7:21 שנער literally defined as shaking it shakes out its rich men (makes them poor) Zeb. 113b as well as ער hater, and שנ something that changes form and shape, is strange and induces sleepiness or grogginess." The ancient sages of Judaism write comment that black of such is worn by gentiles as cited by Taan 22a. Testing of black items and textiles viewed or worn contributed to an instability of the volunteer that led to anger due to weakness that could not be overcome. The word Shinar certainly has been overlooked regarding garment quality!

importantly recharged with prayers, specific prayers of orthodoxy the blessings and the Amidah benedictions of *Shemoneh Esrei*. Consistently the volunteers that were to touch an organic banana, apple, and other foods were well lit with blue color and highly charged. Likewise, the volunteers that were to touch the items that were known as unclean had an immediate diminishing of strength and lights. The **startling discovery** that many items actually were consistently damaging to the body cellular charge thus were mislabeled as clean flesh when the reality was the flesh was all along an unclean corpse. The startling realization that questionable religious traditions have been promoted and have mislabeled 'kosher' flesh from air, land and sea creature carcasses; to declare these corpses of creature carcasses to be 'clean' when in reality these are dead, are unclean and unhealthful.

Analysis of the Biblical commandments for enhancing the cellular battery was likewise consistent with volunteers that would touch the Etrog and the Lulav with the myrtle, willow and palm branches were with immediate strength and with spectacular lights. Analysis of the Kiddush ceremony of the unleavened matzah and the Kedom grape juice with the baracha blessings revealed spectacular lights. Analysis of the anointing protocols revealed spectacular lights.

Additional doctoral research testing 100% flax linen attire that the Biblical royal families, the ancient Levitical health professionals, and the commandment wearing of the tzitzits that formed an earth energy antennae for the body. The body energy field of **North and South pole magnetic pole** remains consistently strong when a flax-linen head cover and flax-linen fringes are worn. The magnetic fields are otherwise weak and constantly switching back and forth draining the internal magnet. These are clues for aiding the sick whose internal magnetic poles are in disarray. The textile testing also revealed what would drain the body electric and what would promote the body regaining a heightened energy field. The textile color and patterns would either be energizing or energy draining. The 100% flax-linen demonstrated the health promoting elements and shielding of pathogens whereas all of the other textiles attracted pathogens. The studies revealed hints that could assist healthcare professionals wearing 100% Flax-linen attire could indeed reduce nosocomial infections. Likewise, patient textile garments and patient wound care if returned to 100% flax-linen would have less pain and reduced days of post operative or injury wound care using the ancient protocol fibers for health care. The ancient Torah prohibitions regarding the blending the wool and flax were analyzed and the results of these fibers applied together wrapped around the human body resulted in the internal switch of the brain to be in disarray. The effect was described as "the brain paused." The revealed consistent evidences of natural laws when understood can be utilized for health promotion of the care giver and of the patient.

The Research Revealed Patterns: How was this research valuable to a secular health practitioner working with a male heart attack victim? If the health practitioner (nurse, doctor, EMT or other) were female and menstruating, under the Science application of the Nature Laws of *Niddah*, the male heart attack victim would respond with a lowered electrical charge risk perishing. If the male heart attack victim were to sit in a chair or lay upon a bed where there was recently a menstruating woman, he would be dramatically compromised with the lowered electrical charge risk. If the male with cancer is touched by a menstruating female health practitioner, the male would also have a lower electric charge. Likewise, if the pregnant female with a challenged pregnancy were touched by a menstruating female, her risk of miscarriage is increased. The health care worker wearing their perceived fashionable man

made black textile garment and a patient touching man made black instrument, wheelchair, medical device or furniture, man-made black plastic eating utensils or even serving trays of black, would result in a diminished body electric charge. Those individuals that have a diagnosis of any spinal cord injury would be hindered due to red-green-blue light-energy robbing fields of man-made black textiles and equipment.

Because testing of how toxic drugs affected the health professional touching these drugs in a profound diminishing of cellular light charge, it would benefit health professionals to learn how to re-boost their cellular charge with informed awareness. The health professionals will hopefully value these hints that include wearing white or unbleached flax-linen in the care of the sick to preserve their personal health. Unfortunately, these Biblical principles of ancient laws of living have been not understood by modern society because of ignorance and prejudices. Yet with the profound increase of mortality within patients with serious disease and injury (low cellular charge, dimmed internal cellular battery lights), it would be wise to revisit the ancient wisdom using modern science to evaluate the mysterious laws of living to fully understand them.

Ancient Mystical Traditions or Practical Natural Cure? The tool that was used in the 2005 doctorate study was a Biopulsar Reflexograph operated by a licensed nurse. Because of its experimental nature, it is our goal to test the ancient protocols with technology that is more widely accepted within the medical community. The positron emission tomography or PET scan with its color depiction is our goal to analyze the ancient protocols and if the results are similar to the non-invasive Biopulsar Reflexograph, establish the technology as reputable.

Similarly utilizing the analysis of the priesthood anointing (Leviticus /Vayikra 14) the volunteers had the before and after testing that demonstrated superior results of following instructions. The application of cheap oils were compared to the application of certified AFNOR grade essential oils (medicinal grade) for the healing protocols. The case studies revealed spectacular regeneration of nerve pathways with less spasticity and more purpose movement control for those with spinal cord injury.

Ancient Temple Pools for Purification: Archeological digs by an archeologist friend, revealed in 2005 that the ancient Temple pools of mysterious healing in Jerusalem actually were anciently designed to have magnetic pole energy surrounding the individual within the waters. Taking this to modern application, the clean status of the Temple immersions would require a modern health spa setting of magnetic pulsed waters. In addition, dry therapy PEMF would be most ideal. Analysis of the individuals that were ill and that came for the anointing, because their cellular battery was very low and the additional support of pulsed electromagnetic fields to their body would support their recovery. This is similar to the battery of any vehicle if it is low, it needs longer charge to remain powered. Mastering the cure for any individual with any ailment or disease is to understand the Biblical laws of health and healing that Torah laws include a house inspection. The Rebirth of Hebrew Medicine aims to provide to the public the solutions that they are praying for.

Case Study Example 1). A young couple with their first born son now 9 months presented with severe asthma. The family wanted a second opinion regarding treatment plans. The medications were the

standard prescriptions for asthma. The child liquid formulas were chocolate flavored and heavy corn syrup based. The child's sleeping conditions were polyester bedding and the child wore polyester garments. The child's crib was next to the restroom. The entire restroom shower wall was covered with enormous volumes of black mold. The ventilation of the house was only an air conditioning system. Conclusion: The house mold contamination was the direct cause of the child's allergies and asthma. The food supplementation would suppress the child's immune system. The textiles used with the child would interfere with the child's hormone balance by the junk-estrogen polyester fibers. Corrections of the matter was the patient-parent teaching program. The Leviim anointing was given, the family participated in the Kiddush meal and the week of purification including the Covenant of Salt protocols were provided to the parents. The cure was discovered in the house visit because after the week of purification, the parents reported the child symptoms of asthma had ceased! The case study confirmed the Torah protocols that house inspections are part of the cure of the diseased.

Case Study Example 2). A young mother with twins had after the scheduled vaccination series within 48 hours had a new diagnosis for both boys as severe autism. The Levite anointing was given along with major dietary changes for the boys and a week of dietary Torah based purification protocols with the first house visit. The second anointing per Torah law was given 7 days later with assessment noted of improvements of their symptoms. The mother reported 30 days later that her primary pediatric physician confirmed that the two boys are no longer symptomatic of autism. The Torah protocols regarding the laws of Clean and Unclean were applied to this case and the intervention of the laws of the diseased brought this family the cure that they desired.

Case Study Example 3). A 40 year old male post MVA paraplegic with extensive metal staples holding his back together had been wheel chair bound 14 years. Applying the principles of Torah for his cure, his progress of spinal cord regeneration where sensation was returned including better bladder control was through using the aggressive application of the LOG of essential oils in anointing protocols and as well these oils with reflexology to his spine and his feet. His wearing of 100% flax-linen garments, sleeping in 100% flax-linen and importantly wearing a 100% flax-linen Tallit with fringes along with covering up of his black medical equipment made a difference. The Torah protocols of the anointing with the LOG of oils and specific intervention regarding the garments of the invalid is part of the cure of the spinal cord injured. Film footage of his victories demonstrated his medical miracle:

https://youtu.be/k5TJG9CfgVI

Case Study Example 4). A 58 year old female with diagnosis of a rare neuromuscular wasting disease presenting with a severe underweight stature. Her diet was evaluated and the Leviim anointing was given as well as the Kiddush. The linen garments and fringes for her attire and a move to the countryside for fresh air was implemented. Advise for change of diet to vegetarian, upgrading from store-bought organic to home grown "Moses effect" plant based fresh diet was dramatic. She was able to regain strength to walk on her own and gained 10 pounds within the 30 days program.

Case Study Example 5). A 21 year old male with diagnosis of Schizophrenia and Manic Bi-Polar with episodes that the father said were "demons" asked for the Leviim anointing protocols. This case was

unique in that the youth had been previously institutionalized for his mental insanity. The first application of the Leviim Anointing and the week of purification and the final Leviim anointing was spectacular as the conclusion of the week was with the Kiddush meal where the Siddur prayers were first spoken by this young man. He stated that he felt "set free" and that it was a wonderful experience to be able to pray again. The family affirmed a dramatic change for a positive restoration of normalcy. The Torah protocols for this family included house inspection where the infected items were removed for the best results.

Case Study Example 6). A 58 year old female with diagnosis of Amyotrophic Lateral Sclerosis (ALS) several years post initial diagnosis asked for the Covenant of Salt for her healing. The Leviim anointing was given along with assessment of her house and dietary practices. Stopping what was aggravating her condition (heavy sea creature diet) was part of the counsel given. Training was given to her caregivers for dietary changes emphasizing pure unfermented grape juice, cultured foods, and a wide variety of colors of a plant based diet. The medicine grade essential oil application with reflexology. Linen fringes were provided, a copper cup for her water was provided. A Mezuzah and Hebrew prayers for her healing were provided. The **Deanna ProtocolsTM** were added to her program. The house cleanup where certain items were removed and especially the bathrooms had major renovation (where mold was identified) were completed. Evaluations every 6 months reveal that she has cleansed the toxic mercury from her tissues and has maintained some progress instead of regressing. Her primary care physician and speech pathologist have confirmed their opinions of her positive progress. Her case is in progress. The Torah protocols of house inspection and application of the principles of cure have brought her much enthusiasm.

Case Study Example 7). 86 year old Caucasian woman with 10 plus years of progressive deterioration of diagnosed end stage Parkinson's Disease. Hospice status was given and the physician warned that the woman was weeks before the complications of this disease would contribute to her rapid demise. She was with significant shaking and tightening of throat muscle where she was drooling substantially. She had deteriorated to the point that the swallow reflex and ability to eat anything her care providers gave her. Finally after months of this deteriorated state, where she would spit out her prescription medications, a Hospice CNA gave the invalid woman witness of the Torah instructions of the ancient healing Covenant meal. She emphasized that healing was of Almighty GOD. With the invalid patient's emotional plea for help, the Friday evening Covenant meal was prepared. The unleavened bread was made with the Torah's recipe of sprouted spelt flour, olive oil and grape juice along with the salt covenant. The bread was dipped 7 times as Torah stipulates into the pure grape juice by the Hospice nurse and then crumbled into soft consistency and the invalid woman determinedly ate the entire amount provided to her and drank the 4 oz of pure grape juice. The two weeks after this meal has a witnessed dramatic change by the family and by the hospice nurses. The invalid patient has no further shaking, no further drooling, is more communicative and alert. The Hospice nurse reports that it has been a month in which she has not had her medications (patient refused them), she has a big appetite, she has no problems eating including now progressing to eating an entire sandwich without shaking without eating difficulty. The Torah protocols of the Covenant meal of healing was part of this woman's blessing.

Case Study Example 8). Thirty year old Caucasian slender woman with 10 years of degenerating pain from Lipoma, a massive benign tumor located within the entire spinal cord where the Lipoma had intertwined in the entire spinal cord along with massive growth on the back of this young mother of 2 children. The stack of MRIs and CAT scans had additional proof of her chief complaint. The doctors had told her that her case was incurable and only surgical removal of the fatty tumors around the spine was possible. We were requested to come for spiritual care. The Leviim anointing was given as well as the Covenant meal instructed in Leviticus 14 and as well, specific application of pure castor oil in a back massage with a warm pack of specific herbals using a blend of organic roots known for purification were applied several times a week. With an aggressive program for 30 days, to this young wife and mother, her prayers were answered when the physician took diagnostic films of her spine to tell her that all that was left of the aggressive Lipoma was cellular fluid within the collapsed capsule of a former lipoma. Her healing path subsequently was to get off the prescription drugs. Another success story using the ancient instructions!

The Problem: To establish a public access health retreat with zoning for handicapped access teaching institution requires grant funding. There are no research facility(s) that have applied the ancient laws to the modern victim of an incurable condition. Not many have connected the "sick house" as the major detrimental factor of kidney failure, cancer, and other catastrophic diseases. It is most unfair to refuse the ancient cure to those seeking that their prayers are answered by following Torah instructions that identifies a mold infested house as the culprit of disease.

Another significant problem is fecal contamination of plants grown "organically." The wide practice within the "organic" crops grown is to apply large amounts of animal manure to the plants. The additional strange superstitious murder rites of <u>some</u> of the organic farmers indicates a conflict for a Torah observant individual. The Moses effect method of growing food will provide better-than-organic produce. Another problem is the example of woefully inadequate *Leviim-Kohanim* supplies, additional studies revealed about the anointing oil "LOG" properly translated indicated 100 species of seed bearing plant essential oils. The problem is that pure kosher and Halacha seed bearing plants for compounding the ancient LOG is nowhere in our world-wide search. It is our goal to be the solution with distilling the 100 species including the *citrus medica* and the *Punica granatum L* species of oil meeting the expected world market demand.

This document will defend the righteous peace-maker scholar that confirms the ancient path of faith with the bread and the grape juice along with undefiled and unblemished pure food offerings. Indeed, the shock of learning that Roman Emperor Constantine and his version has remained the accepted published guideline of religion and has contributed to much of the entire world's serious degeneration and disease because of the lying pen of the scribe requires action. The plant based diet remains the only kosher diet according to many prominent Jewish researchers of the topic. Thus the tackling of the ancient Torah text to explore what was tampered with and what was correct. The discovery is most gratifying that our LORD GOD never changes.

Levitical Clean and Levitical Unclean

The instructions that Almighty GOD gave to the prophet Moses ﷺ regarding rules for priests and how the priesthood was to teach these things unto ALL of the children of Israel is important.[2] The children of Israel left ancient Egypt's slavery to freedom and likewise today's readers must leave behind enslaving traditions to be truly free. It is wisely said: "None are more hopelessly enslaved than those who falsely believe they are free."[3] Ponder these words as you read. The "statutes (ie health instructions) were to be forever throughout your generations [where differences were to be understood] between holy and unholy and between unclean and clean."[4]

What were the Torah original practices of simplicity medicine? The Sacred Scripture text reveals hints of what the holy and clean and as well the unholy and unclean. The original intent has terms that are very important to assist the reader to understand what idolatry was then and remains also for today. This document will provide evidences for what these terms indicated.

								Start here Leviticus 10:10▼
הטהור	ובין	הטמא	ובין	החל	ובין	הקדש	בין	ולהבדיל
The Tahor Levitical bright glitter clean, pure clear,	And between careful cautious understanding to teach, make wise	The *Tamae* Levitically impure *	And between careful cautious understanding to teach, make wise	The weak sick diseased use mild vinegar-culture-sour	And between Careful cautious understanding to teach, make wise	The holy washing hands and feet in sanctification,	Between Careful cautious understanding to teach, make wise	And for the distinguishing/as to what refers to
J. 520	J. 162	J. 539	J. 162	J. 463, 468	J. 162	J. 1319	J. 162	J. 140

* sages comment concerning Tamae "fish are unclean, fish forbidden to eat" also that Tamae is "*one made unclean through a corpse*."[5] Additional comments are that Tamae is "*Levitical uncleanness through hands that touch*,"[6] the "menstrual flow from a woman, an unclean spot mark."[7] The important factual indicators of Biblical terms of **Tamae** are an unclean spot/mark indicating less than glittery sparkling clean and that that the hands have pathogens from touch of a corpse or that the menstrual flow which is dead decaying toxic waste blood that has lost its life force energy. The former living tissues are Tamae when the discharge is dying, decayed and has lost its living element.

[2] Leviticus Vayikra 10:9-11
[3] Johann Wolfgang von Goethe
[4] Leviticus Vayikra 10:9b-10
[5] Sefer Molim Dictionary, M. Jastrow, p. 539
[6] Sefer Molim Dictionary, M. Jastrow, p. 524
[7] Sefer Molim Dictionary, M. Jastrow, p. 524

The Hebrew and as well, Arabic word חלה/خل where both are pronounced Chal indicate "*weak, sick, suffering, injured, harmed*" also has the prescription for its cure within the same word use of "culture, pickle, salt, marinate, to sour."[8] The Hebrew word חלה is NOT unholy by definition, it is about being ill or injured and ***what to do about it*** within its own meaning. The Naturopathic field of medicine documents how important it is to use friendly bacteria cultures, sourdough, salty miso, marination for food preservation and replenishing the flora of the body to regain health. Probiotics are living, single-celled microbes that provide a health benefit when taken in adequate amounts. Prebiotics are dietary substances that serve as food for the probiotic bacteria. Common prebiotics include inulin, oligofructose, and lactulose. Prebiotics are found naturally in foods like onions, garlic, oatmeal, honey, wheat, barley, legumes, bananas, berries, leafy greens, and leeks. Some probiotic-infused dairy products have prebiotics added to help the friendly microbes survive in the intestinal tract. Making this clear, health regenerating culture vinegars were used by the Messiah, the drug infused concoctions of the Romans were refused by the Messiah.

Note that the Torah principles of **Tahor** indicates bright and glitter where both terms which suggest a spark or electrical charge. Careful analysis of "clean" is that there is a living element or spark. This term is 'sparkling clean' yet also the computers will pick up that there is an electrical charge to the term 'clean.'

The summary of the term **Levitically clean**, it indicates that the person is fully electrically charged and has a glow about them. Levitically unclean indicates that the person has either a monthly cycle of discharge such as a menstrual cycle, or that the person has come into contact with pathogens from a corpse or other contamination which renders the individual as 'discharged' having a mark or spot. Likewise, a fungus can be a helpful organism if fully charged and healthy whereas a fungus that is diseased ridden would be darkened and unhealthy.

What about the Levitical unclean? Written in the Torah where the Bible version still declares: "*Or if a soul touch any unclean thing, whether it be a carcass of an unclean animal, or a carcass of unclean cattle (livestock), or the carcass of unclean creeping things, and it is hidden from him; he also shall be unclean, and gu*ilty."[9]

The emphasis is the carcass is unclean. The determination of what unclean indicated in the original text is the conveyed message of "discharged" or "loss of light." Certainly when the last breath occurs and a corpse is assessed, there is a smell, there is a loss of living light upon the tissues and the death pallor is obvious. Similarly the menstruation is 'unclean' some other purulent matter, it is the body waste discharged and no longer part of the living tissues. Touching a corpse of any human or animal brings risk of disease thus the additional 'unclean' or 'abomination' warnings given.

[8] Arabic-English Dictionary, HansWehrCowan, p. 252
[9] Leviticus Vayikra 5:2

"*Yes, they have chosen their own ways, and their soul delights in their* שקוציהם *abominations*."[10]

Abominations or שקוץ is a strong word indicating "detestable idols, idolatry." The reader might say, wait, Lambs and Oxen were required Temple Sacrificial offerings during the time of the prophets. Yet, the prophets warn that the Exodus had NO commanded burnt animal sacrifices to eat, it was NOT taught to the patriarchs.[11] The sages of Judaism wrote about this quandary of versions and declared two opposite positions regarding the topic. What were the arguments?

This matter must be made clear, the Rabbis of the middle ages recognized that the heathen idolatrous deities demanded animal sacrifices yet they rationalized that "if the sacred name is declared upon the heathen rite, it is no longer heathen."[12] Does anyone else have a problem with that rationale? The VERSIONS that modern readers cherish today were non-existent 1100 years ago. The animal sacrificial text VERSION is only 400 some years old considering the King James Version! When the Bible versions were introduced, they were chained to a church pulpit. In the Middle Ages the burning at the stake any individual caught with a Bible or being a translator or being a VEGETARIAN was a real life and death issue. Thus it is possible that a perversion of VERSIONS through historical Roman Emperor orders such as Constantine in 325CE has indeed widely occurred.

What evidence indicates a shift? This debate is described below as documented in the book Heavenly Torah where R' Heshel writes: "*The debate on animal sacrifices was raised to new levels of intensity during the Middle Ages by the teachings of Maimonides. He followed the view of Rabbi Ishmael that the people of Israel had become so habituated to offering animal sacrifices to the gods, like the people around them. ...the people would then be guilty of idolatry. It is contrary to human nature to relinquish what has become habitual practice... therefore permitted the offering of animal sacrifices but insisted that they must be offered in the god's name*." Maimonides further *rationalizes: "In this way, GOD would deter them from idolatrous worship."*

Maimonides view received a strong protest from other scholars within the Rabbinical writings. Rabbi Nahmainides wrote in rebuttal: "*These are erroneous statements...they make of GOD's table an abomination...they appeal only to the wicked and the simpletons of the world. The Torah states specifically that the ONLY Torah sacrifices are "bread of the fire-offering of sweet*

[10] Isaiah 66:3
[11] Jeremiah 7:21-22
[12] Maimonides

savor..." He further states: "*It is unthinkable that they should be regarded as of no value of delight. Only in the opinion of fools can they be looked upon as a rejection of idolatry*."[13]

The era of this debate between Rabbi Maimonides and Rabbi Nahmainides was in the middle ages. R' Nahmainides strongly held the historical position of the sacred meal being the only sacrifice that was demanded of the Torah defending it from the original text. The arguments of Rabbi Gersonides was also similar emphasizing that "the giving of the Shabbath was to distance the children of Israel from the custom of offering idolatrous (animal) sacrifices."[14] Furthermore, the arguments are that the prophet Jeremiah declared the following: "For when I freed your fathers from the land of Egypt, I did not speak with them nor command them concerning burnt offerings or sacrifices."[15] The Gospels also have the prominence of the Lord's Supper where the bread and grape juice is held as the sacred meal.

Rabbi Nahmainides is according to the book Heavenly Torah emphasizing that Leviticus (Vayikra) 1:9 declares the bread covenant meal within its presentation .

						Vayikra 1:9 Start here ▼
את	הכהן	והקטיר	במים	ירחץ	וכרסיו	וקרבו
Letter sign document	The priestly physician	Is it indeed so the perfumed knot to circle to gather, to be covered	Within water	His ceremonial hand and foot washing to be safe	And bent knees in prayer	Is it indeed a handful of priest meal offering, interceding, protecting
J. 132	J. 614-5	J. 1349, 1352-3	J. 775	J. 1468	J. 672	J. 1410
ליהוה	ניחיח	ריח	אשה	עלה	המזבחה	הכל
For Yahuah GOD	To be his pleasing comfort	Scent flavor path traveler	Essential fundamental basis gift baked offering of bread and grape juice	Praise cover to put on altar peace-offering (of bread and grape juice)	The altar peace offering sacred feast sacred meal	To be confident to be whole
	J. 904	J. 1474, 1465 to 118	J.1556, 127 A.15	J. 1080-1082	J. 378	J. 350 to 1668
Commentary: This text is about the peace-offering of bread and grape juice that is a pleasing scent flavor as most people would say after the bread is baked! The details of the service of the Kiddush is preserved within this Torah law text. This verse describes the ceremony of the bread and grape juice where the participants apply essential oils (perfume) and hold the knots of their Tzitzits for the covenant meal.						

[13] Heavenly Torah as Refracted through the Generations, R' Abraham Joshua Heschel, p. 90
[14] Ibid. p. 91
[15] Jeremiah 7:22

Would the reader understand here that it was not a traditionally accepted pattern that the ancient wilderness sanctuary was a slaughter house? It is IMPOSSIBLE to slaughter the enormous amount of animals that are written in the versions, it is POSSIBLE to prepare the volumes of the sacred meal of bread and grape juice that is written in the original Sacred Scriptures. The ancient region of the desert where the Exodus people fled was historically a VINEYARD of patriarch Abraham only totally obliterated by the Edomite-Romans. The same people Edomite-Roman Catholic Church authorize the versions everyone has. There are hints however of discrepancies and the student of scriptures must seek the answers.

The Asian Hebrew Levitical Priesthood

Were the ancient priests of Asia wearing linen garments because of an ancient training from the Torah as Levitical priests?

Korean Traditional Priest practice Herbal Medicine wearing linen garments, similar to the "Elijah" mantle. Were these practices learned from the ancient Hebrew Levitical Priests?
Koreans predominantly as a community emphasize their being a circumcised people which indicates the Covenant of Abraham reached Asia.

Let's look at the evidences of acupuncture medicine arts within Torah!

Leviticus Vayikra 14:4

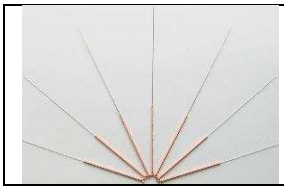
Hebrew OT: WLC (Consonants Only) ויקרא 14:4

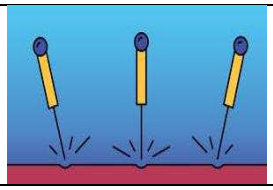
וצוה הכהן ולקח למטהר שתי־צפרים חיות טהרות ועץ ארז ושני תולעת ואזב׃

"*Then shall the physician priest command for* לקחו ~~*take*~~ *stalk shoots (acupuncture command) for him that is to be* למטהר *cleansed* שתי ~~*two*~~ laying the foundation of חיות *living* טהרות *clean* צפרים ~~*birds*~~ *covered roots prickly plants onycha perfume and* ועץ *wisdom earthen pottery* ארז *cedar wood and* תולעת *candied herbage* ושני *scarlet cord vessel water basket without handles (of Jacob) with peaks of Sinai and teeth, and* אזוב *hyssop-marjoram-lavender vegetative plants that cause to flow like water*." Leviticus 14:4

NOTE: The conjugation 'for' is the ל letter and the action of stalk-shoots acupuncture command is קחו

The Calligraphic style of the Bronze Age Vessel of Purification have described for the Hebrew word קח definition as "stalk shoots" giving the imagery of copper wires of acupuncture! The "spring" effect of turning the inserted needle and then promoting its bounce and coil reaction.





Thorn vessel of Purification

This is a breakthrough understanding of the ancient Torah text. Are there other evidences that acupressure or acupuncture was an ancient healing art among those of the Abrahamic faith?

The **Prophet** ﷺ said, "O servants of Allah, take medications and receive proper treatments, for Allah has appointed **a cure for every disease**." (Abu Dawud).

The Prophet ﷺ said: "Seek healing, O slaves of Allah, but do not seek it in that which is *haraam*, for Allah does not make the healing of my ummah in that which He has forbidden to it."

The term حجامة Hijama is contemporarily identified as 'cupping' yet the antique dictionary defines it as "rising beneath the touch, sharpness." PA. 468 Another conjugation of the root letters of this word حوجمة is defined as "red rose." PA. 497. There are thorns with red roses (needle sharp points) and rose essential oils are one of the highest signature frequencies. I believe that the proper definition is acupuncture 'thorns' and the acupuncture points. The same wording within the Hebrew-Aramaic is חוגגים defined as cleft, precipices.[16] This word חוגגים is also where the sages add the Judeo-Greek word χαταρραχτης as 'clefts of water,[17] cascades, rapids.'[18] The English language terms used concerning acupressure points and the chains of these energy points are 'channels, meridians, nerve bundles, Chi energy cleft points, streams.' The Hebrew Etymology describes חוגים as a circle circuit[19] mentioning also a compass.[20] All of these word pictures of the ancient Semitic languages indicate the practice of healing to include acupressure and acupuncture with all of the descriptions.

The LORD GOD has a great interest for every human being to have healthful living. The LORD has given simple instructions and readers are invited to understand the significance of the following: **Law of the Leper** – ת ו ר ת ה מ צ ר ע (Torat Metzora) The Hebrew root for *'Metzora'* is *Tzara'at,* meaning the *'incurable diseases'*."*This shall be the **law of the leper** in the day of his cleansing: " Leviticus 14:2*

[16] Sefer Molim Dictionary, M. Jastrow, p. 430
[17] Sefer Molim Dictionary, M. Jastrow, p. 430
[18] Google Translate χαταρραχτης
[19] Etymological Dictionary of the Hebrew Language, E. Klein, p. 210
[20] Ibid.

Medical Treatise Leviticus 14

Leviticus/ Vayikra 14:1-3 Start here ▼									
ביום	המצרע	תורת	תהיה	ואת	לאמר:	משה	אל	יהוה	וידבר
Within day	The diseased injured Plague of infection	Torah instruction twisted band row laws	To be deep in thought, gazing in astonishment to repent	Is it indeed so a letter sign?	For praise composed knotted joined words proclaim-ation	Mosheh Place of gift Place of offering To draw out of the water to deal with business	On authority appointed over treasures	GOD	And he commanded
J. 569	J. 1303	J. 1656	J.1648b	J. 371, J. 132	J. 78	J. 848-9, J.1526 K. Ety. 389	J. 66		J. 278
וראה	למחנה	מחוץ	אל	הכהן	ויצא	הכהן:	אל	והובא	טהרתו
And to see, reason, consider	Unto a place of covering, resting	Place of intervention	On authority	The physician priest serving GOD/ the model of health sanity natural conditions	And his soiled, unwashed	The physician priest serving GOD/ the model of health sanity natural conditions	On authority	And waste	Cleanliness purification
J. 1435	J. 482	J. 437	J. 66	K. Ety. 271, 268 J. 339	J. 1257	K. Ety. 271, 268 J. 339	J.66	J. 336	J. 520
			הצרוע:	מן	הצרעת	נגע	נרפא	והנה	הכהן
			The diseased, injured	from	The erupting impurities vomit, or wound drainage of decaying impurities	Susceptible infection contamination	To be healed cured, treated loosening bowels to get well	And the admitted to be followed	The physician priest serving GOD/ the model of health sanity natural conditions
			K. Ety.556		C. Ety.222	K.Ety.404	J.1489-90	J. 881	K. Ety. 271, 268 J. 339

Leviticus *Vayikra* 14:4-5 Start here ▼									
ארז	ועץ	טהרות	חיות	צפרים	שתי	למטהר	ולקחו	הכהן	וצוה
to penetrate deeply, Cedar wood twigs	And Counsel, legal wisdom of earthen pottery	To be cleared away, cleansed Levitical purification	Living elements to heal recover, regain health	Youthful waters juices of roots with skins Morning whirlpool	To drink established foundation medicine	For bathtub bathing purification cleansing	And lesson persuaded matrimony law-stone vessel gift/ and for simple shoot-stalk acupuncture pure unadulterated, genuine	The physician priest serving GOD/ the model of health sanity natural conditions	And attend order (what is) soiled, unwashed
J. 117	J. 1101, J. 1102	J. 520	J. 452, J. 454	J. 1298	J. 1637	J. 766 K. Ety. 338	J. 717 J. 1345, A. 871	K. Ety. 271, 268 J. 339	J. 1257 1266-7
אל	האחת	הצפור	את	ושחטו	הכהן	וצוה	ואזוב ז׳ב:	תולעת	ושני
Family Covenant	The superintendant of libations and pouring liquids for friendship and brotherly caring love	The crown onycha	letter sign	And to absorb squeeze tissues (command) *This is where reflexology and massage is instructed	The physician priest serving GOD/ the model of health sanity natural conditions	And attend order (what is) soiled, unwashed	And hyssop /To flow run drain fluids Ie diuretic blood purifier	to drive vermin parasites out scarlet fumigation (cedar)	And strong stone vessel of scarlet cords (of patriarch Jacob's) Sinai peaks
J. 66 A. 27	J. 42 to 39	J.	J. 132	J. 1547, 947	K. Ety. 271, 268 J. 339	J. 1257	J. 37 A.14	J. 1653 J. 1673	J. 1603-5
					חיים	מים	על	חרש	כלי
					Living produce, living and breathing vital life	Water liquids	upon	Artisan scholar rough earthen-ware vessel drawn design for agriculture	Weapon of apparel earthen vessel of Revelation fulfilled, To restrain, keep back
								J. 507 C. Ety. 90 K. Ety. 234	J. 641 K. Ety. 277

The medicine of the prophets "Purge me with hyssop and I shall be clean." The herb Hyssop expels mucous from all parts of the body, regulates high and low blood pressure, dispels gas, and is good for circulatory problems, gout and weight control. Hyssop is a diuretic, antiseptic, antispasmodic, astringent, digestive, disinfectant. Onycha (unguis odoratus), as a plant derivative is highly aromatic and is credited as having great medicinal properties which seems to be the most likely ingredient for the sacred Levitical purification protocols when considering the healing effect prayer has. Onycha was valued anciently for its ability to speed healing of wounds and to help prevent infection. Onycha is anti-inflammatory, antiseptic, antioxidant, astringent, deodorant, diuretic, expectorant, and sedative.

The root vegetables with their skins peeled are a tragic procedure because the peelings have the nutrition necessary for the invalid to get well!

The Anointing Miracles

Introducing this document is with a unique testimony. Our beloved dogs discovered a bag of rat poison and ate the entire bag of those neon green cookie bars. This poison had been placed on a high shelf so that no child nor pet would access it. Then the winds came and it inadvertently blew down. The tell tale dog chewed package was brought back as evidence by the puppy all excited about his discovery of treats. Each of the dogs had neon green noted caught within their teeth. The most horrifying realization that there was a real medical emergency before us and likely no hope of cure. We all cried out to our LORD GOD for help. Quickly each of us was scurrying around to get the things that we knew would be helpful. Quickly looking up the poison instructions and warnings, I was given some options of what to do that the vomiting of the poison would lessen its impact on the dog. The necessary quick action still had the possibilities of not being effective. I had heard from many prayerful friends of their trials experienced that their dogs died of horrible poisoning even with the expensive veterinarian treatments.

We assessed the vital signs, there was a higher respiration, fever and nervous distress. The Scriptures declare: "This shall be the law of the leper in the day of his cleansing."[21] The old English term "leper" indicates all disease and injury. The regulations of the protocols are "To teach when they are unclean and when they are clean, This is the law of leprosy ie disease/injury."[22] We knew that the pharmaceutical poison had caused an assault, the 'unclean' and thus we had to apply the healing remedy. The Levitical Anointing was applied just as if it would be for a human: right ear, right front paw and right rear paw for the Cedarwood oil and right ear, right front paw and right rear paw and upon the head of the dog to be cleansed was applied the Levitical recipe "LOG" of 100 species of medicinal essential oils. We cried out for their behalf mentioning the required intercessory prayer of atonement and clean requirements[23] saying "**Be you clean according to the Scriptures**."

Instructions for the dogs also included specific remedies. Mandy, the elderly 13 year old dog weighed 38 pounds and Buddy, the 8 month old puppy weighed 15 pounds. We reached for the activated charcoal which is called "Ophir" within the Hebrew text, and we mixed the activated willow charcoal with sea weed their favorite treat and they licked the water nicely. The Veterinarian online advisory had advised emesis and the recipe was Hydrogen Peroxide 3% dose given by mouth 1cc per pound. The puppy tolerated her dose and soon after the neon green emesis came up. The adult dog was given her 38 cc dose and that mostly did not go

[21] Leviticus 14:2
[22] Leviticus 14:57
[23] Leviticus 14:20b

down. The last amount of Hydrogen Peroxide had been given. More charcoal was encouraged. We were hopeful that what she did get down into her stomach would help. We applied the castor oil several tablespoons to both dogs orally to expedite bowel movements and to assist in purification. We watched each of the dogs carefully over the next 24 hours. The elderly dog had an uncomfortable time overnight and yes we were very concerned. All of us were relieved that she passed a neon green stool in the morning. The puppy was also passing loose stools. Both had more energy and had none of the internal and external bleeding or frothy mouth.

This Case study reveals that applying the Levitical Protocols of 1. charcoal "Ophir" powder, 2. Castor purification oil, 3. Levitical Anointing of Cedarwood and LOG oils, 4. Intercessory Prayer. It brings tears to my eyes with gratitude to Almighty GOD our Creator for hearing our prayers as we took action to apply His Instructions to heal our dogs. These dogs are now weeks later, happily running around and active without any further complications. Praise to our Creator GOD who loves all of His Creatures!

How did we know that the Levitical anointing of Cedarwood and LOG of oils would be effective? Since 2005 we had applied the ancient protocols within a scientific model of computerized analysis of what happens when one is obedient to the instructions given by Almighty GOD. A doctorate was awarded regarding the study. What happened? Further investigation of the authority of the Bible version discovered inadequate conveying of the message. The precise instructions were to apply the application of cedarwood after rubbing the ear, thumb, toe well until the blood comes to the surface. Yes, this is what the Sacred Scriptures state yet remains hidden within plain sight. Then the obscure "LOG" of oil which is a transliteration, not translated word. This was discovered in research of ancient dictionary sources to refer to 100 species of seed bearing plants. The compounding of medicinal grade oil in the final anointing over the cedarwood and completing the ceremony on the head is where the prayers are instructed for atonement.

A few weeks later another trauma occurred for the younger 8 month old puppy was hit by a speeding car when he escaped out of his kennel. He was mangled and bleeding from open wounds where one could observe the bones of the legs. The heavy vehicle had driven over the hips and legs of the dog. It was with relief that there were no compound fractures. The dog was placed in a heavy salt water bath, given Sole' for pain as well as essential oils for pain. After bathing the dog was placed into 100% linen and into an atmosphere of Pulsed Electro Magnetic Field therapy for 3 days. The puppy was anointed again with the Levitical protocols. The puppy had to have maximum assistance for he was unable to walk on his own. After two weeks of therapy, the puppy now is well on his way to full restoration with healthy pink skin where the previous torn tissues and where heavy bruising was!

Ask yourself, how many people would choose this if their version adequately conveyed to them the factual instructions of cure and remedy? Thus the work of health reform also includes the ***coming out of Roman version ignorance regarding the health protocols of Torah.***

The definition of the Hebrew word כרתwithin versions are defined as "cut down, hewed, destroyed, extermination, divine punishment by premature death, trunk of a tree."[24] If the Hebrew word כרת is properly conveyed according to the antique dictionary definitions of theTalmudic sages, the word properly conveys "**to be Covenanted**" NOT cut off!

Exodus Shemot 30:38
30:38 שמות Hebrew OT: WLC (Consonants Only) איש אשר־יעשה כמוה להריח בה ונכרת מעמיו׃ ס
"Whosoever shall make like unto that, to smell thereof, and My universal genius good deeds enigma[25] shall be כרת covenanted[26]."

A lost Covenantal Law of Essential oils and Herbal medicine of the Creator's universal good deeds enigma of herbals is for everyone! The puzzle of how herbals work is that they are bi-directional, and not like drugs that replace symptoms to suppress them and force the disease elsewhere to linger longer within the body. No wonder people are perishing in disease! Ask yourself, how many people would choose this recipe of cure if their version adequately conveyed to them the factual instructions of cure and remedy? Thus the work of health reform also includes the ***coming out of Roman version ignorance regarding the health protocols of Torah.***

What if the proper conveying of the definitions would bring healing?

Shemot Exodus 30:38 Start here ▼						
ונכרת	בה	להריח	כמוה	יעשה	אשר	איש
And is it indeed so to be covenanted?	Burst forth	For the breathing, scent smell	Eager longing for (for mushrooms, morels)	Is produced making preparation	Confirm legal attestation happy blessed	Great salvation wealth of knowledge /everyone anybody
J. 674	J. 142	K. 1473 K Ety 616	J. 646 K. Ety. 278	J. 1124 K. Ety. 488	J. 130 K. Ety. 59	J. 598 from1659 K. Ety. 26
Commentary: Dried *Morel* mushrooms have a rich, smoky, earthy flavor and *aroma*. What happens when the olfactory senses are alerted to a beautiful fragrance? It brings a smile, it brings euphoria of happiness. The above verse is packed with a beautiful message unfortunately mistranslated, thus misapplied because all along it was misunderstood.						

How would the ancient writing describe a diuretic, an astringent, an expectorant? These are actions that are specific of certain herb families. How would the ancient writing describe healing remedies that would hold clues for today's plagues? The Leviticus Vayikra Parshah Metzorah has details of healing

[24] Ibid.
[25] Persian Arabic English Dictionary, F. Johnson, p. 1215
[26] Sefer Molim Dictionary, M. Jastrow, p. 674

through use of the prickly plants and roots along with herbage, all necessary ingredients for healing. The clues for healing the world (Tikkun Olam) are within the Torah hidden in plain sight! Indeed, there would be peace among all of the children of Abraham ﷺ if proper translations are done?
The humble drinking cup of the red blossom pomegranate crown is highly significant! Keep this description in mind as the evidences are revealed.

The prophet Moses was given a specific recipe of the anointing oil according to all versions. Yet, it remains obscure in the versions. This following interlinear investigation reveals clues that are vital to this modern generation. The sacred recipe of the wilderness Sanctuary:

				Shemot Exodus 30:22-24 Start here ▼
לאמריו	משה	אל	יהוה	וידבר
For My knotted cord joined words devoted vow physician authority healer it is	Lawgiver Mosheh	A covenant appointed over treasures	Yah: the one who is, who calls into existence	And His commanding speech
J. 78-79	J. 849	J. 66 A. 27	K. Ety. 255	J. 278
ראש	בשמים	לך	קחת	ואתה
New Moon sliver begin shake (succussion)	Delicate perfumes	Perfumed with the moisture of herbs pressed together	Purified unadulterated genuine	And a great pause
J. 1437	J. 198-99	J. 711 A. 1028	A. 871	J. 1648
וקנמן	מאות	חמש	דרור	מר
And pipette stalk vessel/ Make firm	From written document gratified testing	Collecting, bring together	Thick entangled herbage milky giving light	Diffusion bitters of herbs, trees
J. 1345, 796 J. 1393	J. 36	PA. 493	PA. 566, 560	PA. 1154
וקנה	ומאתים	חמשים	מחציתו	בשם
And reeds, branches	And reduced to the last	Dual collections, bringing together	Divided portions, shake vibrate it	Delicate perfume
J. 1345	J. 1077	PA. 493	J. 495	J. 198-99
חמש	וקדה	ומאתים	חמשים	בשם
Collecting, bring together	And rolled barks	And reduced to the last	Dual collections, bringing together	Delicate perfume
PA. 493	J. 1313	J. 1077	PA. 493	J. 198-99
זית	ושמן	הקדש	בשקל	מאות
Resin oil outflow alkali used for cleansing	And smooth oil	The sacred	Within weight balance	From written document gratified testing
J. 397	J. 1597	J. 1319	J. 1623	J. 36
משחת	שמן	אתו	ועשית	הין
Official oil anointing outlined measures	A smooth oil	Essence type it is	And valued preparation	Liquid measure
J. 851	J. 1597	J. 132	J. 1125	J. 348
רקח	מעשה	מרקחת	רקח	קדש
Apothecary	practice	Medicinal	Apothecary	sacred

preparation		aromatic herbal apothecary preparation	preparation	
J. 1496	J. 819	J. 847	J. 1496	J. 1319
	יהיה	קדש	משחת	שמן
	It is	sacred	Official oil anointing outlined measures	smooth oil
		J. 1319	J. 851	J. 1597

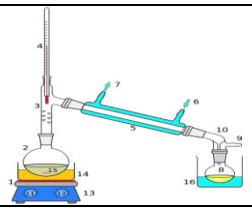
Interpretation:

Version: "Moreover the LORD spoke unto Moses, saying: Take thou also unto thee ~~the chief spices~~, of flowing ~~myrrh~~ five ~~hundred shekels~~, and of ~~sweet cinnamon half so much, even two hundred and fifty~~, and ~~of sweet calamus two hundred and fifty~~, and of ~~cassia five hundred~~, after the shekel ~~of the sanctuary~~, and of ~~olive~~ oil a hin. And thou shalt make it a holy anointing oil, a perfume compounded after the art of the perfumer; it shall be a holy anointing oil.

What is amazing is how many words are ADDED to the version where there are zero scholarly references for those choices. This Torah portion is an introduction to the art of distillation of essential oils! Every herbalist knows that the New Moon sliver is the optimum time to start herbal preparations whether tinctures, teas or other ointments. Versions have omitted the presentation of this science and art form!

Herbalists know of the value of succussion where a liquid is shaken gently and it will enhance the potency of the medicinal herbal preparation. Shaking each dilution is the crucial factor in preparation. It allows a homeopathic remedy to remain potent past the point where none of the original molecules of the substance remain in the dilution. This vigorous shaking is known as succussion.

Steam distillation of various aromatic herbs and flowers can result in two products; an essential oil as well as a watery herbal distillate. The essential oils are often used in perfumery and aromatherapy while the watery distillates have many applications in skin care, foods, as well as aromatherapy.



Laboratory display of distillation: **1:**A source of heat **2:** Still pot **3:** Still head **4:** Thermometer/Boiling point temperature **5:** Condenser **6:** Cooling water in **7:** Cooling water out **8:**Distillate/receiving flask **9:** Vacuum/gas inlet **10:** Still receiver **11:** Heat control **12:** Stirrer speed control **13:**Stirrer/heat plate **14:** Heating (Oil/sand) bath **15:** Stirring means e.g. (shown), boiling chips or mechanical stirrer **16:**Cooling bath.

Forgotten Definitions

First to introduce the topic that was transliterated ie not translated. The expression children of Israel or בני ישראל *Bani Yishrael* indicates in proper conveying of thought, the "builder-educator-trainers[27] of GOD's strength, being healthy, upright."[28] Similarly, the long lost book of ישר Jasher is mentioned in the Tenach: "Is not this written in the Book of Jasher?"[29] and "Behold it is written in the Book of Jasher."[30] The meaning of the book really should have been "Upright strong health."

Most likely the reader has heard or read of "Pray for the peace of Jerusalem." What does this actually indicate in definition? Certainly the modern location has been torn in war for many millennia. What is missing within modern congregations regarding the original intent of the message? Hints are within the ancient text in how the words are spelled. The location called Jerusalem or ירושלים *Yerushalim* is a transliteration, not a translation. Defining transliteration, it is taking the word of another language and using another set of letters to spell it out. Similarly *Shalom* is a transliteration whereas the *translation* is peaceful, friendly, complete integrity, virtuous inquiry after the health of and whole.[31] So, one might ask 'what is the meaning of Jerusalem?' The proper conveying of thought for ירושלים *Yerushalim* is "***To revere, be conscientious peaceful inquiring after health wholeness***,[32] another angle to know HOW one does that peace is that Jerusalem or ירושלים *Yerushalim* also is to understand its further definition: "***His dual letter mission***" or "***His mission of waters***." Importantly, another meaning of ירושלים *Yerushalim* is "***a grapes and vegetables basket is strong health***."[33] The modern reader might pause and express 'huh?' however; the phrase is a factual of the description of the earthen basket vessel *Tzintzinet*, or Vessel of Manna which was the written codified dual scroll of health.

The forever vessel of Manna of the Exodus for all generations to come[34] is confirmed with a promise within the book of Revelation to be a white stone for the righteous.[35] The Exodus earthen stone vessel of Manna is a calligraphic design featuring a grape vine basket brilliantly and ingeniously written with grape juice featuring a dual language and lettered script. The ancient ceremonial running water line is an internal mineral stain while the external portion of

[27] Sefer Molim Dictionary, M. Jastrow, p. 176 בני
[28] Sefer Molim Dictionary, M. Jastrow, p. 601 ישרא֯ל
[29] *Joshua, x. 13*
[30] *II Samuel, i. 18*
[31] Sefer Molim Dictionary, M. Jastrow, p. 1584-5
[32] Sefer Molim Dictionary, M. Jastrow, p. 593
[33] Sefer Molim Dictionary, M. Jastrow, p. 699, 708
[34] Exodus 16:32 and 34
[35] Revelation 2:17

the vessel is its pristine dual language design certainly is the mission. This ancient archeological relic is a prominent sign for the Judaic and Islamic communities of faith; its importance has been lost within versions of the Bible Canon for the Christian community since the brutal enforcement of the canon by Emperor Constantine in 321CE. Wonder why the heathen Emperor's canon remains a weapon craftily in full use today? Money. Sick people still rely on the Roman style of medicine, Roman style of anointing, Roman laws of nomos, nomon and have no idea what the Hebrew law nomoo meant to the readers of the Gospels 2,000 years ago. These are all documented within this document.

Is proper conveying of the original intent of the Hebrew language important today? Yes. All kinds of Christians blindly following the versions remain unholy and unclean due to illiteracy.

First to explain נימוס /νόμος Nomos and Nomon of the New Testament largely thought to be the Mosaic law yet contrary to the original context of the Scriptural record. The word pronounced *Nomos* is defined precisely within ancient Roman Judicial law texts and Nomos is defined as well within the writings of the sages to clarify that the word *Nomos* is NOT Mosaic law. The word is rather opposite NO Moses. The word pronounced *Nomos* נומוס/ נימוס /νόμος is defined by the sages as a "Greco-Roman priesthood law, a gentile philosopher law pertaining to the gentile deities."[36] The word also indicates "to be his decay and falling away."[37] Another warning of the word Nomos indicates "rotten decaying idol."[38] "Certainly one would NOT want to be under the heathen Roman religious law of *Nomos*!

The New Testament also has the word νόμον pronounced *nomon* which is the Roman civil law pertaining to civil matters regarding the family.[39] A textbook of ancient Roman Legal terms retains the intent of the use of these two words largely WRONGLY interpreted today in modern versions. The Hebrew-Aramaic word נומו pronounced nomoo indicates a medically indicated treatment specifically where a "physician advised circumcision."[40] These terms and what the writers really intended to convey in the New Testament writings is more fully developed in the ebook by these authors "Manna Code: There's Fishy Business Going On." Hopefully the reader now has more confidence in learning what has been lost to most readers of contemporary versions.

[36] Sefer Molim Dictionary, M. Jastrow, p. 905
[37] Sefer Molim Dictionary, M. Jastrow, p. 809
[38] Sefer Molim Dictionary, M. Jastrow, p. 913
[39] Quoted from Berytus: Beirut in Late Antiquity, by Linda Jones Hall, in chapter "A city of Lawyers" p. 195 and defined in Roman Judicial Code.
[40] Sefer Molim Dictionary, M. Jastrow, p. 888

Forgive us for we have forgotten…

How many of us have read about the Master Potter's pottery? Did you know that the Vessel of Commandments is a rock-hard earthenware vessel? Let's examine what was the stone that was brought down by Moses from Mount Sinai. In other locations it is described as the earthen thorn vessel. The word picture is preserved below:

What the prophet Mosheh/ Musa ﷺ brought down from Mount Sinai Start here ▼			
הוריד/ ורד	אבנים/ ابنيم	לוחות/ لوح	ושני/ شنة
The earthen vessel appointed administrator of the Divine Presence / Red blossom watering place	Potter's instrument stone, especially black stone, a dual builder stone of waters /Celebration, praises commemoration of time, embracing offspring	Hook, tablet surfaces / Picture writing painting tablet	Is it indeed Jacob's strong stone Sinai peaks, scarlet cord teeth/ Water basket without handles
J. 594 A. 1060-61	J. 7 A. 2 and 76	J. 696 A 882	J. 1603 A. 569
The red blossom is the Pomegranate style	The water basket without handles is its design		Mount Sinai peaks with the darkened areas are painted in a 360 degree view on the Bronze Age vessel of the Exodus.
Interpretation: ***"Is it indeed so Mount Sinai peaks scarlet cord water basket stone without handles picture writing tablet dual builder stone of waters is the red blossom earthen vessel appointed of the Divine presence"***			

How many of us have read the prayer of King David ﷺ where he asked "Keep this forever in our imagination?" What was the imagination? Why was the version not precise in its conveying the message?

O LORD, the God of Abraham, of Isaac, and of Israel, our fathers, keep this forever, even ~~the~~ יצר **imagination** of the thoughts of the heart of Thy people, and direct their heart unto Thee; I Chronicles 29:18
יצר Definition: Potter's Workshop[41] Creator Potter[42] Covenant Contract Vessel[43] his Creator rock vessel painted tied around embroidery[44] garden coin[45] messenger agent socket pin,[46] enmity, earthen ware stone pebbles, rough stone-like[47] flask[48]
1 *pottery*, formed by the potter Isaiah 29:16. 3335 [e] hay·yō·ṣêr הַיֹּצֵר as the potter **1c, 2 b**), *imagination, device, purpose:* **יצר**
Interpretation: "O LORD, the God of Abraham, of Isaac, and of Israel, our fathers, keep this forever,

[41] Sefer Molim Dictionary, M. Jastrow, p. 589
[42] Sefer Molim Dictionary, M. Jastrow, p. 571
[43] Hebrew Lexicon, Brown-Driver-Briggs-Gesenius, #3335
[44] Sefer Molim Dictionary, M. Jastrow, p. 1270-1271
[45] Sefer Molim Dictionary, M. Jastrow, p. 1272
[46] Sefer Molim Dictionary, M. Jastrow, p. 1281
[47] Sefer Molim Dictionary, M. Jastrow, p. 1301
[48] Sefer Molim Dictionary, M. Jastrow, p. 1299

even ~~the~~ יצר Creator Potter's workshop Covenant messenger agent contract rock pebbles stone-like flask earthenware tied around painted embroidery garden coin **imagination** of the thoughts of the heart of Thy people, and direct their heart unto Thee;" Tanach I Chronicles 29:18

The ancient sages wrote: "*We had a Vessel kept in reverential retirement and it has been exposed on account of our sins*."[49] Another curious sentence about the "*crown ornament: glorious wisdom in an ugly vessel*."[50] Another seemingly odd expression: "*a stone pillar that floats*."[51] The hints are about an ancient flaming scroll of Torah that was given to the prophet Moses described as "*of white fire, written upon with black fire, sealed with fire and swathed with bands of fire*."[52] The sages urged the future modern reader to look for with the authentic vessel whose artist and scribe is Mosheh of the Exodus.[53] It is important to alert the modern reader that the ancients wrote that the subject matter of the vessel was "*banished by the Roman Government*."[54] How else was the sacred relic described as having been brought down by Moses from Mount Sinai? The clues for interpretation of the Semitic language are the gender for its direct objects of nouns. The ancient sages teach readers that clay and rock are of female gender[55] wording thus the grammar indicating the 'she' is appropriate when discussing the famous Vessel of Moses ﷺ, an earthen plastered rock-hard stone of Israel written ingeniously and brilliantly in two distinct languages using the same lines. Now reader, commence onto the investigation of the Al-Quran evidences of the Song of Moses ﷺ. Keep in mind reader that the same ancient wicked Roman laws are still in effect keeping this generation ignorant of present truth.

[49] Sefer Molim Dictionary, M. Jastrow, p. 1292
[50] Sefer Molim Dictionary, M. Jastrow, p. 1131
[51] Sefer Molim Dictionary, M. Jastrow, p. 1268
[52] Sefer Molim Dictionary, M. Jastrow, p. 715
[53] ***Pirḳe*** Rabbi Eli'ezer ben Hyrcanus
[54] Sefer Molim Dictionary, M. Jastrow, p. 247
[55] Sefer Molim Dictionary, M. Jastrow, p. 17

Leviticus/ Vayikra 11 Revisited

What was the original Plan?

> "*And God said: 'Behold, I have given you every herb yielding seed, which is upon the face of all the earth, and every tree, in which is the fruit of a tree yielding seed--to you it shall be for food*;" Bereshit Genesis 1:29

For those that have discovered that the vegetarian diet was the best health enhancer, be encouraged that strict vegetarianism was also taught to the ancient peoples in every generation just overlooked in the versions. Let's start with counsel asking 'What was the original diet? What does inspiration tell us?'

"*In order to know what are the best foods, we must study God's original plan for man's diet. He who created man and who understands his needs appointed Adam his food. " Behold," He said, " I have given you every herb yielding seed,. . . . and every tree, in which is the fruit of a tree yielding seed to you it shall be for food." Upon leaving Eden to gain his livelihood by tilling the earth under the curse of sin, man received permission to eat also " the herb of the field." Grains, fruits, nuts, and vegetables constitute the diet chosen for us by our Creator. These foods, prepared in as simple and natural a manner as possible, are the most healthful and nourishing. They impart a strength, a power of endurance, and a vigor of intellect, that are not afforded by a more complex and stimulating diet*." {CD 81.1-2}
"*Among those who are waiting for the coming of the Lord, **meat eating will eventually be done away**; flesh will cease to form a part of their diet. We should ever keep this end in view, and endeavor to work steadily toward it. I cannot think that in the practice of flesh eating we are in harmony with the light which God has been pleased to give us. All who are connected with our health institutions especially should be educating themselves to subsist on fruits, grains, and vegetables. If we move from principle in these things, if we as Christian reformers educate our own taste, and bring our diet to God's plan, then we may exert an influence upon others in this matter, which will be pleasing to God*." Counsels on Diet and Foods p. 380-381
"*Again and again I have been shown that God is trying to lead us back, step by step, to His original design--that man should subsist upon the natural products of the earth. Among those who are waiting for the coming of the Lord, meat eating will eventually be done away; flesh will cease to form a part of their diet. We should ever keep this end in view, and endeavor to work steadily toward it*. . . ." Counsels on Health, p. 450
"*We do not mark out any precise line to be followed in diet; but we do say that in countries where there are fruits, grains, and nuts in abundance, flesh food is not the right food for God's people*" (9T 159).
"*The LORD would bring His people into a position where they will **not touch or taste** **the flesh of dead animals**. Then let not these things be prescribed by any physicians who have a knowledge of the truth for this time. There is **no safety in eating the flesh of dead animals**, and in a **short time** the **milk of the cows will also be excluded from the diet of God's commandment-keeping people. In a short time it will not be safe to use anything that comes from the animal creation.** Those who take God at His word, and obey His commandments with the whole heart, will be blessed*." Ellen White, *Counsels on Diet and Foods*, p. 411, from a letter written to a physician from Stanmore, Sydney, N. S. W., July 26, 1896.
Conclusion: Plant based diet is the original plan.

A vegetarian diet is the diet of Eden and the original diet of all the prophets. The warnings are there if one looks for them:

אל־תהי בסבאי־יין בזללי בשר למו:
"*Do not mix with winebibbers or with gluttonous riotous* זללי*wasteful buying neglectful of religious observances as eaters of meat* "[56] בשר within sitting down to eat למו peace-agreement!" Proverbs 23:20

This is an important concept. The facts are with investigation, it is the riotous rebel prodigal that left the table of good to seek to eat amputated limbs of a corpse-carcass. This is exactly what the historical record is about wayward Esau the brother of Jacob.

"*Lest anyone be a fornicator, or a profane person, as Esau, who in exchange for meat* βρώσεως *did sell his birthright*"[57]

The Hebrew Rabbinical scholars point out that the word βρώσεως indicates "tanned hide of leather"[58] directly associated with idolatry.[59] Artists depict Esau wearing leather as his choice of garments. The strong association of Esau to the slaughter industry and attire is affirmed with the preserved words of the text.

What if a vegetarian sits down to the table at a restaurant to eat where the other person joins to sit down to eat an amputated limb of a vulture or other corpse-carcass flesh? Is your portion of the table violated? The concept is that it is a riotous table when mixed. It was written by Clement of Alexandria, an early Christian theologian: "*I believe that flesh sacrifices were invented by men to be a pretext to eating flesh*."[60]

The prophet Isaiah wrote a message that is largely ignored today within the Bible: The warning "He that kills an ox is as if he slew a man; he that sacrifices a lamb, as if he cut off a dog's neck; he that offers an oblation as if he offered swine's blood; offering of this incense (barbeque) as if he blessed an idol. Yes, they have chosen their own ways, and their soul delights in their שקוציהם abominations."[61] The definition of abominations or שקוץ is a strong word indicating "detestable idols, idolatry."

The reader might say, the versions tell us that Lambs and Oxen were required Temple Sacrificial offerings during the time of the prophets! Yet, the prophets warn that the Exodus had NO

[56] Sefer Molim Dictionary, M. Jastrow, p. 401
[57] Hebrews 12:16
[58] E.Klein, p. 85
[59] Sefer Molim Dictionary, M. Jastrow, p. 570
[60] Ante-Nicene Fathers II Clement of Alexandria as documented in
[61] Isaiah 66:3

commanded burnt animal sacrifices to eat, it was NOT taught to the patriarchs.[62] The prophet Micah (6:7), prophet Amos (5:21), prophet Isaiah (1:11), prophet Jeremiah (7:21-22) and prophet Hosea (8:13) all report that Almighty GOD condemns animal flesh sacrifice, they put into writing that animal sacrifice and the animal flesh diet was NOT how their ancestors were taught. It is the prophet Isaiah that consistently denounces the slaughter and bloodshed of humans and animals further declaring that GOD does not hear the prayers of animal killers: "But your iniquities have separated you and your GOD. And your sins have hid His face from you, so that He does not near. For your hands are stained with blood...their feet run to evil and they hasten to shed innocent blood...**they know not the ways of peace**."[63]

What were the ancient witness of the requirements of worship? This preserved witness indicates it was scrupulously fulfilled for the Most High GOD, the wheat grain and the wine along with salt. There is NO MENTION of any animals. The King desired that the wrath may not come upon the Kingdom of the King and his sons. This important concept must be grasped, to have peace within a nation, one MUST follow the instructions for a festival meal required dedicating the coming week, month and seasons of the Kingdom. Miss those appointments, **the wrath will come**.

"***I King Artaxerxes have commanded the treasurers of Syria and Phoenicia that whatever Ezra the priest and reader of the law of the Most High GOD sends for, they shall take care to give him, up to hundred talents of silver, and likewise up to a hundred cors of wheat, a hundred baths of wine, and salt in abundance. Let all things prescribed in the law of GOD be scrupulously fulfilled for the Most High GOD, so that wrath may not come upon the Kingdom of the King and his sons***." I Esdras 8:19-21

Freedom of Choice

"Do not say it was the Lord's doing that I fell away;"
for He does not do what He hates.
Do not say 'it was He who led me astray";
for He has no need of the sinful.
The LORD hates all abominations;
such things are not loved by those who reverence Him.
It was He who created humankind in the beginning
and He left them in the power of their own free choice.
If you choose, you can keep the commandments,
and to act faithfully is a matter of your own choice.
He has placed before you fire and water;
stretch out your hand for whichever you choose.
Before each person are life and death,
and whichever one chooses will be given.
For great is the wisdom of the LORD;
He is mighty in power and sees everything;
His eyes are on those who reverence him,
and He knows every human action
He has not commanded anyone to be wicked,
and He has not given anyone permission to sin." Sirach 15:11-20

[62] Jeremiah 7:21-22
[63] Isaiah 1:15

The Destruction of Ancient Temples were due to the Idolatrous Sacrificial Cults:

The transgression of **"Thou Shalt Not Kill"** led to the Idolatry of Sacrifices and is the reason the prophets gave for why all ancient Temples were DESTROYED. The Esau-Edom-Roman occupation of the Temple had so many animals slaughtered that enormous rivers of animal blood ran in the streets requiring scaffolds to be placed so that one did not have to walk in those areas yet Some passages in the text depict priests wading up to their knees in blood.[64] Historian Josephus writes that there was an enormous animal slaughtering operation in Jerusalem where up to 1.2 million animals were slaughtered per day.[65] Yet the sages warningly emphasize: "The sin of bloodshed has the Divine Presence withdrawn"[66] while "slaughtering has the sudden overwhelming weakness of the hands."[67]

The clue of why the Temples are Destroyed is by the word תפת ***Topheth***. What does this word convey when properly translated?

- Why is this word ***Topheth*** transliterated in Bible Versions and not defined? Its definition would expose the teachings of idolatrous Baalism!
- תפת **a place of burning** "**rage, shreds of meat sticking between the teeth** specific to **who should have known better** learned in the law to determine any point." PA. 360
- This is the forbidden eating of amputated flesh!

"There the believers were tested and **זלזלוא** shaken with a **זלזלוא** severe shaking...**hypocrites** and those in whose hearts is disease..." Ahzab 33:1-12

- The proper understanding and definition is about "reckless spending and eating of meat, despicable squandering in excessive sensual enjoyments and a meat glutton, **a rebel**."
- This Semitic word is also defined as "to stumble, to waver, tremble, convulsion, shock, as well as a seismic earthquake." FACT: The Shaking is the people of GOD that are agonizing over a discovery that shocks them to their core and also that by an **epic earthquake**, these idolatrous structures will be destroyed.
- Sources: Sefer Molim Dictionary, M. Jastrow, p. 401 to 386 Arabic-English Hans Wehr Dictionary, p. 442

Topheth is idolatry!

Greco-Roman slaughter of lambs

Innocent blood IDOLATRY

It is obvious "*Do not make your stomach a graveyard*."

Heart disease is widely linked to consumption of animal flesh!

Prohibited eating of Carrion - Animal Flesh has led to our world's disasters & plagues!

[64] http://www.livescience.com/39307-jerusalem-animal-sacrifice-found.html
[65] Ibid
[66] Sefer Molim Dictionary, M. Jastrow, p. 1082
[67] Sefer Molim Dictionary, M. Jastrow, p. 1085

How is one to react to the declaration: “Attention: Animals’ lives are their right. Killing them is violent and unjust, no matter how it’s done"[68] when informed? The following documentation will change your world view as the diabolical lies of the Roman Catholic Bible Versions forced upon Christianity and Judaism are now exposed. In addition, the original preaching of the prophet Mohammad ﷺ that taught to his followers to abstain from dead meat is proven within this document.

Within the book of the prophet Daniel ﷺ, there is a historical record in chapter 1 where Daniel refuses to eat the King's meat. What was that royal meal that was refused? The scholars link it to the **Persian loan words**. Thus the prompting to look at what the designation as "King's meat" was as a Persian word and voila' an accurate description is given:

The word is identified in the Persian Arabic Dictionary: בג- פת The dictionaries suggest that the word phrase is specific acrostic of two words describing the corpse of an animal:

מִפַּת־ בָּג

Pat פת - something that weakens your arm, young animals PA. 912 fate death PA. 909
death, passing away, killed PA. 939
Bag בג - cutting open, piercing with a spear PA. 214 a kind of food that is misfortune, bad business PA. 201 out of place, unreasonable, wrong, lifeless PA. 265

Saying a Hebrew word transliteration to say "meat" when the Hebrew word מית pronounced as it is now said, *meat*, actually is defined in the ancient dictionaries as "death, slaying death."[69] The physical evidence of any carcass of any animal is just that, a slaying death.
The ancient sages give their warnings:

“The sin of bloodshed has the Divine Presence withdrawn.” J. 1082
“We are to be overcome with weakness, we do not apprehend a sudden weakness of hands in slaughtering.” J. 1085
The ancient sages wrote regarding this word definition were wrestling with the subject: “is it really so he ate no meat regarding slaughtering?…” J. 374 & 913

"Don't make your stomach a graveyard for animals." Ahadith

The prophet Daniel ﷺ consumed a vegetarian "pulse" diet. The book of Daniel has a story of how a few faithful Hebrews stayed with their pulse ie. vegetarian diet[70] and would not defile themselves.[71] The pulse vegetarian diet was with such improvement that the record states: "*their countenances glowed, their health improved*" in 10 days testing subsequently the vegetarian diet was approved exclusively for them. At the end of their probationary time of 3

[68] http://www.berkeleyside.com/2017/08/02/berkeleys-local-butcher-shop-hangs-animal-rights-sign-stop-weekly-protests/
[69] Sefer Molim Dictionary, M. Jastrow, p. 780
[70] Daniel 1:12 pulse or זרע is vegetables, something sown in the soil
[71] Daniel 1:8

years, their assessed intelligence was 10 times more than the other groups that ate the King's carcass meat and drank the King's alcohol wine.[72] The similar modern assessment scientific findings for those that have a vegetarian diet that specifically adhere to the Torah instructions, ie laws of purification of vegetarian diet foods, these individuals will have a glow around their countenances. The glow is a healthy glow instead of a ruddy red of *rosacea* and *rhinophyma* that plagues the individuals drinking alcohol wine.

The sages of Judaism wrote about this quandary of versions and declared two opposite positions regarding the topic. What were the arguments? The sages wrote that the VERSIONS were wrong, the original texts did NOT teach animal sacrifices nor animal flesh diet ANYWHERE.[73] According to *Shulhan Aruch*, the orthodox Code of Judaic Laws, no special blessings are given for any animal sourced dishes (honey, eggs, milk, meat flesh). Regarding animal flesh, this is what they write: "It is not fitting to bless GOD over something which He has created and which man has slain."[74] It is also forbidden to celebrate the acquisition of a leather garment. Similarly, it is a custom never to wear leather shoes on *Yom Kippur*. "One does not ask forgiveness of sins while wearing articles made from the skins of slaughtered animals." The Code of Law *Shulhan Aruch* further teaches: "It is forbidden, according to the Torah to hurt any living creature." One strongly voiced the matter of diet this way: "the ranks of vegetarians might be swelled considerably if one had to watch a creature being killed before one would eat of its flesh.[75]

Even the famous physician of Judaism declares: "*Adam and many generations that followed him were strict flesh-abstainers; flesh foods were rejected as repulsive for human consumption*."[76] Another states: "In the Torah the sport of hunting is imputed only to fierce characters like Nimrod and Esau, never to any of the patriarchs and their descendants...I cannot comprehend how a Hebrew could even dream of killing animals merely for the pleasure of hunting...when the act of killing is prompted by their sport, it is downright cruelty."[77]

The animal slaughter theory was argued among the sages. Moses Maimonides agonized with the similarities of heathen animal sacrifices to the versions suggesting that placing the name of GOD upon the altar would remove its similarity to the heathen custom. The sharp rebuke from another prominent Rabbi Moses Nahmainides is to say, 'No never, it always was the bread."[78] The investigation of the texts that were provided by Rabbi Nahmainides confirmed that he

[72] Daniel 1:15-16, 20
[73] Rabbi Nahmainides
[74] Vegetarianism and the Jewish Tradition Louis A. Berman
[75] **Rabbi Zalman Schachter as quoted in Vegetarianism and the Jewish Tradition by Lois Berman, p. xiv**
[76] Moses Maimonides, physician (1135-1204CE)
[77] Rabbi Ezekiel Landau (1713-1793CE)
[78] The Heavenly Torah as Refracted through the Generations, Abraham Heshchel

remains absolutely correct in his position always a vegetarian meal offering is the sacred meal sacrifice. The earliest Christian literature also affirms that the entire message of the Gospels was about vegetarianism and warn that those tempted to eat beef, these people became demon possessed and diseased because of their diet choice of beef![79]

What might be the witness of the Islamic community regarding vegetarianism? The PBS special "The Life of Muhammad" by Rageh Omaar in the portion called "The Seeker" had a guest professor Professor Robert Thomson of Oriental Studies at Oxford University. Prof. Robert Thomson did a word for word direct translation out of the Historian Sebeos about the prophet Mohammad ﷺ.

"At that time, a certain man whose name was MaHamed, a merchant, as if by the command of GOD, appeared unto them as a preacher. MaHamed gave them laws, namely; **not to eat carrion** not to drink alcohol wine, not to speak falsehood, and not to engage in fornication."[80]
The definition of carrion from the Latin "caro", *meaning* "meat" it also indicates the flesh of dead animal. Some definitions are that the carrion indicates decaying flesh.
Further Islamic History gives a statement from Imam Ali ﷺ: "Do not make your stomach a graveyard."

Another historical quotation from the Ethiopia Kingdom of King Negus, came from the believers called *Sahaba,* righteous individuals that fled the persecution in the 4th and 5th year during the time of the prophet Mohammad ﷺ whom they said was preaching and emphasizing teaching of "not to bow down to idols, not to disrespect their parents, not to torture and harm the innocent, not to base their society upon nationalism."[81] Further the witness of Jafar ibn Abi Talib ﷺ emphasized that their conviction of the preaching of the prophet Mohammad ﷺ was in past activities of "*living an unclean life, being convicted about the depth of ignorance and barbarianism, the worship of idols, the living of an unclean life, the* ***eating of dead meat****,*[82] *speaking of abominations, not respecting neighbors, knowing no laws, then Allah raised up a man whose birth, truthfulness and honesty were well known to us. We were called to the oneness of Allah, taught us to speak the truth, to be faithful to our trust, to be merciful. To regard the rights of our neighbors and our kith and kin, he forbade us from speaking evil to women and from eating the substances (dead meat) or taking the wealth of the orphan. He ordered us to stay away from evil and abstain from evil in all forms. He taught us to offer prayers, to give charity and to observe fasting. We believed in him and we accepted his teachings. He taught us not to associate partners with Allah and he taught us that we should live a good life. For this we have been tortured and injured and not finding safety amongst our own people.* "[83]

This is the second emphasis from another historical location from the time period of the persecution that also indicates WHAT the persecution was about: the confrontation of the idolatrous activities of animal sacrificial cult at Mecca. The Gospel record is also that the physician Messiah ﷺ confronted the

[79] Ante-Nicene Christian Library Vol 17 p. 91

[80] Armenian History attributed by Sebeos dated from the 630CE.

[81] https://m.youtube.com/watch?v=WB1jJdk9_h0

[82] Abisinnia King interrogating the Shahaba as quoted in https://m.youtube.com/watch?v=WB1jJdk9_h0 at 5:46

[83] https://m.youtube.com/watch?v=WB1jJdk9_h0

idolatrous activities of the animal sacrificial cult at Jerusalem! The Gospel record is of strict vegetarianism, no harm to animals including insects. This matches the witness of the Shahaba to the Ethiopian Abissinian King Negus.

Thus the faithful saying, or Ahadith from Imam Ali ﷺ and the prophet Mohammad ﷺ: "Do not make your stomach a graveyard" is valid witness. Additional sayings of the Prophet Mohammed ﷺ "one must not go more than **40 days** without eating even a little bit of Lechem." Why the number 40? The special 40 days fast of Moses ﷺ and of Messiah ﷺ where one MUST consume the daily bread "lechem/Lahm" is now very important. Whose definition is one going to use? The idolatrous Roman Emperors defined the Lechem/ lahma word as flesh meat. The Gospels repeatedly and clearly define Lechem/Lahma as the daily bread of the Covenant meal. The famous Gospel LORD's prayer utilizes the word לחם/ לחם l*ahm* within the Aramaic as לחמא lahma widely understood as the "daily bread."[84] The word phrase of the "our daily bread" where VERSIONS omit a critical Aramaic word phrase which has a packed message דסונקנן written cleverly within code to make sure that the reader knows clearly what the daily *Lahm* taught within this prayer really is: <u>clean, sprouted pounded fine brittle grains</u>.

The famous LORD's prayer utilizes the word לחם לחם l*ahm* within the Aramaic widely understood as the "daily bread."[85] The word phrase of the "our daily bread" omits a word phrase within the Aramaic which has a packed message דסונקנן written cleverly within code to make sure that the reader knows clearly what the daily *Lahm* taught within this prayer really is:

יומנא	דסונקנן	לחמא
This day, this life, our day(J. 569)	Of whom shines bright (J. 1007/966) entering into a binding obligation by a symbolical action (J. 1391-3) to be put up and build binding obligations (J. 1393) his dish of pounded grains (J. 315 to 302 to 298) His dish of pounded grains (J. 315 to 302 to 298) to be clean (J. 931) fine brittle (J. 865) annual produce tender plant sprout propagation (J. 82/46, 888, 905 BDBG #5215-6)	Essential Sacred battle bread (J. 703-4)

Clarifying this matter of why דסונקנן is an encoded word, Semitic languages have three root letters and conjugation that varies with precise patterns. Within the Peshitta text when there are words with extremely large size conjugations yet joined together, the writer is hinting that this is an encoded phrase and the reader must pause to note the emphasis. The word picture formed within the Hebrew-Aramaic letters דסונקנן is where the versions fail when compared to what was intended within the written text. The most important emphasis about the binding obligation covenant meal using the pounded sprouted grains to make a brittle bread is ignored with just writing "daily bread." The Gospel text emphasizes the original Torah instructions that are for sprouted grains made into a fine flour that upon baking, that fine brittle bread is used within a ceremony of the Covenant and is a binding obligation. Indeed, the Gospels affirm that

[84] The Aramaic Peshitta Text Matti 9: 11 verse יא p. 7
[85] The Aramaic Peshitta Text Matti 9: 11 verse יא p. 7

Lahm is a sprouted grain bread of the Covenant ceremony for removing of trespasses. The portion of the LORD's prayer follows the appeal for the daily bread with "forgive us our trespasses as we forgive those that trespass against us." The warnings are there about unclean beasts and unclean cattle which brought up the discussion of why in one place is there permission and another place prohibition?

"*Or if any one touch any unclean thing, whether it be the corpse-carcass of an unclean beast, or the corpse-carcass of unclean cattle, or the corpse-carcass of unclean swarming things, and be guilty, it being hidden from him that he is unclean*;" Vayikra Leviticus 5:2

The millions of people that perished for refusing to accept the Roman Emperor Constantine's Bible Version were according to historians, **martyred for their strong vegetarianism beliefs based upon their Sacred Scriptures**. Because the textual evidences are for a vegetarian message of Torah, the definition evidences were discovered in factual scholarship and outlined within this document. The topic is of optimal digestion and healthy living by virtue of GOD's thoughts instead of a brutalized carnivore diet.

The following segments are with highlighted in yellow minor variations discovered in the Shomron Text of Torah regarding the Leviticus 11 diet guidelines. The Masoretic text is listed first and if there are variations, it is a typed in highlighted yellow entry.

Vayikra Leviticus 11:1
וידבר יהוה אל־משה ואל־אהרן לאמר אלהם:
"*And the LORD spoke unto Moses and to Aaron, saying unto them*:" JPS Tanakh 1917

Vayikra leviticus 11:2
דברו אל־בני ישראל לאמר זאת החיה אשר תאכלו מכל־הבהמה אשר על־הארץ:
"*Speak unto the children of Israel, saying: These are the living things which ye may eat among all the ~~beasts~~* ***unblemished plants*** *that are on the earth*." JPS Tanakh 1917
The word בהמה for 'beasts' also is defined as "free from blemish, whole entire ground abounding in wild herb, a plant.[86]

Vayikra Leviticus 11:3
כל	מפרסת פרסה ושסעת שסע פרסת מעלת גרה בבהמה אתה תאכלו:
"Whatsoever parteth ~~the hoof~~, and ~~is wholly cloven-footed~~, and cheweth ~~the cud~~, among the ~~beasts~~, that may ye eat." JPS Tanakh 1917

[86] Persian-Arabic-English Dictionary, F. Johnson, p. 262

The definition of פרס is not cloven or split hoof, it is a double emphasis of "breaking bread to say grace"[87] also "a certain quantity of bread that is covered also publishing and distributing."[88]

שתי	שסע	ושסעת	פרסה	מפריסת	כל
Laying the foundation drink	Rending by hand (specific not by knife)	And broken divided (by hand)	breaking apart and scattering	from well known published	all
J. 1637	C. Ety. 26 J. 1608	C. Ety. 26 J. 1608	C. Ety 207	K. Ety. 372	
תאכלו	אתה	בבהמה	גרה	מעלת	פרסות
Nourishing eating digestion together	How will you prove it is	Within whole plant free from blemish	ground foods Flax including fenugreek	From a higher planned healing up healing offerings	Covered, divided broken bread cakes
K. Ety. 27 PA. 300	J. 132	PA. 262	J. 266	J. 1082	J. 1232

Proper interpretation: *"All from well known published breaking apart bread and is it indeed so divided broken by tearing? Laying the foundation drink covered, broken bread cakes from a higher planned healing up offerings. Ground foods within whole plant free from blemish. How will you prove it is nourishing eating together?"*

[87] Sefer Molim Dictionary, M. Jastrow, p. 1232
[88] Sefer Molim Dictionary, M. Jastrow, p. 1233

Vayikra Leviticus 11:4

אך את־זה לא תאכלו ממעלי הגרה וממפריסי הפרסה את־הגמל כי־מעלה גרה הוא ופרסה איננו מפריס טמא הוא לכם׃

"Nevertheless these shall ye not eat ~~of them that only chew the cud~~, or of them that only part ~~the hoof: the camel,~~ because he cheweth ~~the cud but parteth not the hoof, he~~ is unclean unto you." JPS Tanakh 1917

Commentary: this segment is an introduction clause of holistic agriculture practices versus the degradation and contamination and how one is to spread the literature of proper agriculture ground foods for health.

הגרה	ממעלי	תאכלו	לא	זה	את	אך
The ground foods Flax including fenugreek	From good profit	Eating together nourishing digestion	Only	this	a sign	surely
J. 266	J. 817	J. 63 A.27 PA. 300	J. 685	J. 380	J. 132	K. Ety. 26
גרה	מעלה	כי	הגמל	את	הפרסה	וממפריסי
Ground foods Flax including fenugreek	From a higher plan to heal up healing offerings	because	The kind charitable deeds	a letter sign	The breaking apart and scattering	And from my well known publishing
J. 266	J. 1082	BDBG. 473	J. 253	J. 132	C, Ety 207	K. Ety. 372
לכם	הוא	טמאה	מפריס	איננו	ופרסה	הוא
To you	produce of ground	contaminatio n unclean	from breaking apart and scattering publishing	We look upon, investigat e	And is it indeed so breaking apart and scattering publishing	To produce of ground
K. Ety. 301	J. 338	C. Ety. 96	C, Ety 207	J. 52	C, Ety 207	J. 338

Proper interpretation: "*Surely a sign this is only nourishing eating together from good profit the ground foods. And from my well known publishing, the breaking apart and scattering is a letter sign. The kind charitable deeds because from a higher plan to heal up healing offerings is ground foods, produce of ground and is it indeed so a breaking apart and scattering? We look upon investigating from scattering publishing contamination produce of ground to you*."

Vayikra Leviticus 11:5

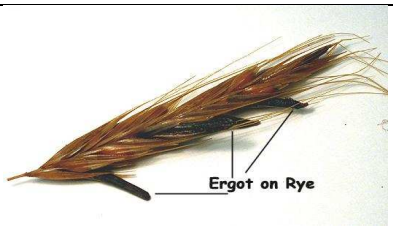
ואת־השפן כי־מעלה גרה הוא ופרסה לא יפריס טמא הוא לכם׃

"*And the ~~rock-badger rabbit~~, because he cheweth the ~~cud~~ but parteth not the ~~hoof~~, he is unclean unto you.*" JPS Tanakh 1917

The word גרה also is defined as grain that has stalks.[89]

הוא	גרה	מעלה	כי	השפן	ואת
To produce of ground	Stalks of grains	From healing food offering covered to raise	because	The rye Hidden concealed	And a sign type
J. 338	J. 1233	J. 1082 K. Ety. 366		K. Ety 674	J. 132
לכם	הוא	טמא	הפריס	לא	ופרסה
To you	To produce of ground	contamination unclean	The Spreading layer	not	And breaking apart and scattering
K. Ety. 301	J. 338	C. Ety. 96	J. 1227		C, Ety 207

Rye happens to be highly susceptible to a fungal disease called ergot. The fungal disease infects grasses during the flowering stage, destroying the flower and replacing it with an ergot particle known as a sclerota. This is dangerous to eat! The disease inoculums are spread unless the farmer takes action.



Proper translation: "*And a sign the concealed rye because from healing food grains to produce of ground and not scattering the spreading layer contamination unclean to produce of ground to you.*"

[89] Sefer Molim Dictionary, M. Jastrow, p. 266

Vayikra Leviticus 11:6

ואת־הארנבת כי־מעלת גרה הוא ופרסה לא הפריסה טמאה הוא לכם׃

" And ~~the hare~~, because she ~~cheweth the cud~~ but ~~parteth not the hoof~~, ~~she~~ is unclean unto you" JPS Tanack 1917

Commentary: The ארנבת arnabat is also defined as a herb, a white thistle. PA. 63 The scholars admit that this word is possibly derived from another word אנב yet it does not match ארנבת! What other clues are there for this word? Most all of the scholars admit that it is uncertain derivation and repeatedly use different lettering to define it such as *annabu*, as *springer?*[90] The word ארנבת arnabat is used twice within Torah and also located in Deuteronomy 14:7. The Arabic does list a rabbit and a guinea pig as an arnabat yet it also puts a white thistle plant into the definition. Yet one knows as a gardener that the thistles once they spread in a garden, it is a challenge of many weed thorns! The hint of its definition is where the Torah states clearly to the reader "letter sign script" thus the actual letters are now defined where it indicates strong first beginning sprouts structure sign. Every gardener and farmer knows to get those weeds pulled before hundreds of seeds are spread and contaminate the good soil. The garden that has flax stalks has a higher energy field and it will also promote bee health and suppress the weeds.

הוא	גרה	מעלת	כי	הארנבת	ואת
To produce of ground	Ground foods Flax stalks including fenugreek	From a higher planned healing up healing offerings	because	The arnabat White thistle strong first beginning sprouts structure sign	And a letter script sign
J. 338	J. 266	J. 1082		Paleo-Hebrew letters	J. 132
לכם	הוא	טמאה	הפריסה	לא	ופרסה
To/for you	To produce of ground	contamination unclean	The Spreading layer	not	And breaking apart and scattering
K. Ety. 301	J. 338	C. Ety. 96	J. 1227		C, Ety 207

Proper interpretation: *"And a sign milk thistle because from a higher plan of healing up of ground foods specific flax stalks to produce of ground and not scattering the spreading layer contamination to produce of ground to you."*

[90] Brown-Driver-Briggs-Gesenius Hebrew Lexicon, #768

Leviticus 11:46

זאת תורת הבהמה והעוף וכל נפש החיה הרמשת במים ולכל־נפש השרצת על־הארץ׃

"This is the law of the ~~beast,~~ and of the ~~fowl~~, and of every living ~~creature~~ that ~~moveth~~ in the waters, and of every ~~creature~~ that ~~swarmeth~~ upon the earth;" JPS Tanakh

The Shomron text variations are highlighted:

זאת	תורת	הבהמה	והעוף	וכל	הנפש	החיה
Identify	Instructed taught law	The whole plant free from blemish	And the foliage	And all	The resting repose	The nourished, refreshed revived quickly recovered
C. Ety. 63	K. Ety. 696	PA. 262	K. Ety. 478	J. 638	C. Ety. 160	K. Ety. 214

הרמשת	במים	לכל	הנפש	השרצת	על	הארץ
The gentle touch with fingertips	In fluids, juices of fruits, water	For all	The resting repose	The aboundin g multiplyin g	Higher plan to heal up	The unrefined earth
K. Ety. 620	J. 775	J. 638	C. Ety. 160	K. Ety. 683	J. 1082	J. 125

This is a water hydration plant based topic of instruction! Fresh versus old produce is described!

Proper translation: "*Identify as instructed taught of law (of Moses) the whole plant free from blemish and the foliage and all the resting repose: the nourished revives quickly. The gentle touch with fingertips in fluids for all the resting repose the abounding multiplying is a higher plan to heal up the unrefined earth*."

Leviticus 11:47

להבדיל בין הטמא ובין הטהר ובין החיה הנאכלת ובין החיה אשר לא תאכל׃

"to make a difference between the unclean and the clean, and between the living thing that may be eaten and the living thing that may not be eaten."

להבדיל	בין	הטמא	ובין	הטהור	ובין	החיה
For the separation for positive purpose	Understand interaction of elements	The contaminati on unclean	And understand interaction of elements	The ready absorptio n clean free from foreign elements cleansing purifying	And understand interaction of elements	The healthy living by virtue of GOD's thoughts full of life
C. Ety. 21	C. Ety. 25	C. Ety. 96	C. Ety. 25	C. Ety. 94	C. Ety. 25	C. Ety. 79

הנאכלת	ובין	החיה	אשר	לא	תאכל	
The consumption weak digestion (leading to disease)	And is it indeed so to understand interaction of elements	The healthy living by virtue of GOD's thoughts full of life	Successful progress	only	Nourishing eating digestion together	
K. Ety. 27 PA. 1295	C. Ety. 25	C. Ety. 79	C. Ety. 18	K. Ety. 300 J. 685	K. Ety. 27 PA. 300	

The separation of contaminated food from the fresh good food is the discussion! Rotten food leads to food poisoning! The contaminated food will quickly destroy the fresh if not separated! If one eats a fresh good food yet it is contaminated by food poisoning, one is sick with weak digestion. **Common cases of food poisoning will typically include at least three of the following symptoms:** abdominal cramps. diarrhea. vomiting. loss of appetite. mild fever. weakness. nausea. headaches.

Proper Translation: "*For the positive purpose separation, understand interaction of elements: The contaminated and the understanding interaction of elements the purifying clean and the understanding interaction of elements is the healthy living by virtue of GOD's thoughts full of life. The consumption weak digestion (leading to disease) and is it indeed so the understanding interaction of elements is the healthy living successful progress is only nourishing digestion eaten together*."

WORK IN PROGRESS